

Sonopant Dandekar Arts, V.S. Apte Commerce & M.H. Mehta Science College, Palghar (Best College – University of Mumbai) (Amongst Top 100 Colleges in India by 'India Today-MDRA Survey 2022)

SECOND LIST NOTICE DATE-28.06.2023

ADMISSION TO FIRST YEAR

B.A./B.COM./B.Sc. (Aided & Unaided Divisions) BIOTECH/BMS/BAF/BBI/CS/IT/BFM

YEAR 2023-2024

FOLLOWING APPLICANTS ARE SELECTED FOR ADMISSION TO FIRST YEAR <u>B.A./B.COM./B.Sc. (Aided & Unaided Divisions)/</u> <u>BIOTECH/ BMS/ BAF/ BBI/ BFM/ CS/ IT CLASSES</u> FOR THE ACADEMIC YEAR 2023-2024. THEY ARE INSTRUCTED TO CONFIRM THEIR ADMISSION BY MAKING THE PAYMENT OF REQUISITE FEES AND PRODUCING ORIGINAL HSC MARKSHEET & OTHER DOCUMENTS DURING THE OFFICE HOURS ON <u>30th JUNE 2023 to</u> <u>5th JULY 2023 (UPTO 3.00 P.M.)</u> FAILING WHICH THEY LOSE THE CLAIM FOR ADMISSION.

THE OPTIONS OF THE SUBJECTS OFFERED BY THE APPLICANT WILL BE FINALISED BY THE ADMISSION COMMITTEE IN KEEPING WITH THE AVAILABILITY OF THE SEATS FOR THE SUBJECT.

TIME: 09.30 A.M. TO 03.00 P.M.

(DR. KIRAN SAVE)

PRINCIPAR INCIPAL Sonopant Dandekar Arts College, V.S. Apte Commerce College & M.H. Mehta Science College PALGHAR (W.R.) Dist. Palghar, Pin-401404



SCHEDULE OF ADMISSION -2023-2024 FIRST YEAR B.A./B.COM./B.SC./BIO-TECH./ B.M.S./BSc-IT/BSc-CS/BAF/BBI/BFM

| 1) | Sale of Admission Forms (Online/Offline) | : | 27 th May, 2023 to 15 th June 2023 (Upto 1.00 p.m.) |
|----------|---|---|--|
| 2) | Pre Admission Online Enrolment (On University Website : mum.digitaluniversity.ac) | • | 27 th May, 2023 to 15 th June, 2023 (Upto 1.00 p.m.) |
| 3) | Offline Submission of Admission forms along with Pre-Enrolment forms (Mandatory) | • | 27 th May, 2023 to 15 th June, 2023 (Upto 1.00 p.m.) |
| 4) | FIRST MERIT LIST | : | 19 th June 2023 (11.00 a.m.) |
| | | | |
| 5) | Verification of Documents & Payment of fees | : | 19 th June 2023 to 27 th June 2023 (Up to 3.00 p.m.) |
| 5) 6) | | : | |
| | Payment of fees | : | 2023 (Up to 3.00 p.m.) |
| 6) | Payment of fees SECOND MERIT LIST Verification of Documents & | : | 2023 (Up to 3.00 p.m.) 28 th June 2023 (07.00 p.m.) 30 th June, 2023 to 5 th July |

Form Collection Time: 9.30 A.M. to 4.30 P.M. (Mon. to Sat.)

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NOTICE

Admission forms for First Year Classes will be verified as under:

| Sr. No. | Class | Date | Form VERIFICATION Room No. | Admission CONFIRMATION Counter No. |
|------------|---------------------------------|--|----------------------------------|---|
| 1 | FYBA | | 5 Main Building | 5 |
| 2 | FYBCOM (Aided) | | J1 | 4 |
| 3 | FYBCOM (Unaided) | | J2 | IT Lab., BMS Building, Ground Floor |
| 4 | FYBSC (Aided) | | J3 | C |
| 5 | FYBSC (Unaided) | | J4 | 6 |
| 6 | FYBMS/ FYBBI | 30 th June to 5 th July 2023 | 6 BMS Building | 3 |
| 7 | FYBAF/ FYBFM | | 7 BMS Building | 2 |
| 8 | FYBSC-Information Technology | | 12 BMS Building | 1 |
| 9 | FYBSC-Computer Science | | 11 BMS Building | 7 |
| 10 | FYBSC-Biotechnology | | Biotech Lab. | 8 |
| 12 | FYBCOM-Women's College | | J4 | Main Office Door Side |

Admission Timing: 9.30 A.M. to 4.30 P.M.

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INSTRUCTIONS

All the applicants who wish to seek admission for **First Year B.A./ B.Com./ B.Sc.(General)/ Biotechnology/ B.M.S./ C.S./ I.T./ BAF/ BBI/BFM/B.Com (Women's College)** for the academic year **2023-24** should submit their admission form <u>(UNIVERSITY ONLINE</u>) **FORM + COLLEGE ADMISSION FORM)** alongwith Xerox copies of required documents for scrutiny on the date & time given them.

- 1) Please fill up all the information in admission form in neat hand writing and in **BLOCK CAPITAL LETTERS** very carefully.
- 2) Admission work is to process on computer. Hence students should give all the information in the admission form correctly.
- 3) Students should write CODE NUMBER of the Subject/s they wish to offer in the admission form correctly. Subject combination Code Numbers are available in the prospectus.
- 4) Students coming from board of higher secondary education <u>Outside Maharashtra State</u> will have to produce Original Migration Certificate, Transfer Certificate/ Leaving Certificate. They should see in connection with their admission to the college Vice Principal, between 10.00 a.m and 1.00p.m. in the office in person alongwith all documents.

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DOCUMENTS

Candidate seeking admission against **Reserved Seats** should clearly mention his **Caste in his admission form** and also attach **Xerox copy of Caste Certificate**. Reservation is as per Government Rules.

A) Candidates who have passed H.S.C. Examination from <u>other</u> than Maharashtra State Secondary and Higher Secondary Education Board have to produce Original Migration Certificate/Transfer Certificate or Leaving Certificate at the time of admission. They should contact Vice Principal of the College for further details.

B) Xerox copies of following Certificates are required to be attached with the Admission Forms for scrutiny. **Original copies of the documents should be submitted at the time of admission.**

| | HSC Marksheet + Four Xerox copies. (has to submit original at the time |
|-----|---|
| 1) | • • |
| | of admission) |
| 2) | Xerox copy of SSC Marksheet (Two copies) |
| 3) | Xerox copy of Leaving Certificate of HSC (Two copies) |
| 4) | Xerox copy of Aadhar Card (Two copies) |
| 5) | Xerox copy of Caste Certificate (If Backward Class Student) (Two |
| 5) | copies) |
| 6) | Xerox copy of Ration Card (If B.C. & Concession holder) (Two copies) |
| | Migration and Transfer/Leaving Certificate (If HSC Passed from other |
| 7) | than Board of Maharashtra) + Three Xerox copies. (has to submit |
| | original at the time of admission) |
| 0) | Undertaking form regarding attendance. (available in offline admission |
| 8) | form) |
| 9) | Insurance Form (available in offline admission form) |
| 10) | Recent & fresh color Photographs -Passport size one copy & stamp size |
| 10) | two copies. |
| | Candidate seeking admission with gap between their qualifying |
| 11) | examination (XII Std.) and year of admission (June 2023) should account |
| , | for breaks in his academic career. |
| L | |

(Dr. Kiran J. Save) PRINCIPALPrincipal Sonopant Dandekar Arts College, V.S. Apte Commerce College & M.H. Mehta Science College PALGHAR (W.R.) Dist. Palghar, Pin-461404



Sonopant Dandekar Arts, V.S. Apte Commerce

& M.H. Mehta Science College, Palghar

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FEE CHART – 2023-2024

AIDED DIVISIONS

| Sr. No. | Name of the course | Fee Payer Rs. | B.C. Student Rs. |
|---------|--------------------|---------------|------------------|
| 1 | FYBA Aided | 6165 | 2895 |
| 2 | FYBA Unaided | 8365 | 2895 |
| 3 | FYBCOM Aided | 6165 | 2895 |
| 4 | FYBCOM Unaided | 8365 | 2895 |
| 5 | FYBSC Aided | 7365 | 2895 |
| 6 | FYBSC Unaided | 12565 | 2895 |

Note: Reserve Category students includes SC / ST / OBC / SBC / NT castes

UNAIDED/ SELF-FINANCING DIVISIONS

| Sr. No. | Name of the course | Fee Payer | B.C. Student |
|---------|--------------------|--------------|-----------------|
| 1 | FYBCOM – Women's | 8365 | 2895 |
| 2 | FYBSC – Biotech | 29015 | 2895 |
| 3 | FYBSC – IT | 24665 | 2895 |
| 4 | FYBSC – CS | 29015 | 2895 |
| 5 | FYBMS | 18465 | 2895 |
| 6 | FYBAF | 18765 | 2895 |
| 7 | FYBBI/FYBFM | 19765 | 2895 |

Note: Reserve Category students includes SC / ST category only

Additional Fees Applicable to Specific Student

| Class | Fees |
|---|------|
| Eligibility Document Verification Fees (Other than Maharashtra Board. | 400 |

NOTE : Learners have to pay the fees accordingly, as and when notified by the University.

QR Code facilities available for Admission fees payment.

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संपर्क नंबर

प्रवेश प्रक्रियेसंदर्भात कोणत्याही तांत्रिक अडचणी उद्भवत असल्यास खालील प्रशासकीय कर्मचाऱ्यांशी सकाळी १० ते सायंकाळी ५ वाजेपर्यंत सपर्क साधावा.

| Class | Contact Person | |
|---|----------------------|------------|
| Bachelor of Arts | Ms. Mansi Patil | 8767349494 |
| Bachelor of Commerce | Ms. Pooja Desale | 8767595994 |
| Bachelor of Commerce-Women's College | Mr. Milind Gawad | 7559124974 |
| Bachelor of Accounting & Finance | Mr. Pritesh Mohite | 8767619887 |
| Bachelor of Science-Information Technology (IT) | Mrs. Monica Kulkarni | 9168975784 |
| Bachelor of Science | Mr. Ved Vartak | 8767950247 |
| Bachelor of Management Studies(BMS) | Mrs. Manjiri Gawad | 9322032993 |
| Bachelor of Banking & Insurance (BBI)/ Bachelor of Computer Science (CS) | Mr. Vishnu Hemada | 9022678419 |
| Bachelor of Science Biotechnology | Mrs. Priyanka Thakur | 9322179957 |

SUBJECT SELECTION NOTICE

विषय निवडी संदर्भात सूचना

The final authority regarding the selection of the subject will be vested in the Admission Committee. विषय निवडीसंदर्भातील अंतिम अधिकार हा संबंधित विभागाच्या विषयाच्या प्रवेश समितीचाच असेल.

ARTS (कला) :

१. विद्यापीठाचा ऑनलाईन पूर्व—प्रवेश अर्ज आणि महाविद्यालयाचा ऑफलाईन प्रवेश अर्ज भरत असताना प्रथम वर्ष कला वर्गात प्रवेश घेऊ इच्छिणाऱ्या विद्यार्थ्यांनी खालील दिलेल्या प्रत्येक कॉलम्नमधून कोणताही एक—एक विषय निवडावयाचा आहे.

| Any one | Any one | Any one | Any one | Any one | Any one |
|------------------------|-----------------------------------|-------------------------|-------------------------|------------------------|--------------|
| Foundation Course-I | Communication Skill in English | Marathi (Compulsory) | Marathi-I | Philosophy-I | Geography-I |
| - | - | Hindi (Compulsory) | English Literature-I | History-I | Economics-I |
| - | - | - | Hindi-I | Rural Development-l | Psychology-I |
| - | - | - | Political Science-I | - | - |

SCIENCE विज्ञान :

- २. प्रथम वर्ष विज्ञान वर्गात प्रवेश घेऊ इच्छिणाऱ्या विद्यार्थ्यांनी खालील दिलेल्या दोन ग्रुपपैकी कोणताही एक ग्रुप निवडायचा आहे.
 01) Foundation Course-I / Chemistry / Physics / Mathematics
 02) Foundation Course-I / Chemistry / Botany / Zoology
- ३. उर्वरित शाखेच्या सर्व विद्यार्थ्यासाठी विद्यापीठाने निर्गमित केलेले अनिवार्य विषय आहेत.

SONOPANT DANDEKAR ARTS, V. S. APTE COMMERCE & M. H. MEHTA SCIENCE COLLEGE, PALGHAR, DIST. PALGHAR सोनोपंत दांडेकर कला, वा. श्री. आपटे वाणिज्य वाणिज्य आणि एम्.एच्. मेहता विज्ञान महाविद्यालय, पालघर, जि. पालघर.



शिष्यवृत्ती/फ्रिशीप महत्वाची सूचना

(Reserve Category – SC/ST/OBC/SBC/NT)

जे विद्यार्थी मागासवर्गीय (Reserve Category) संवर्गातून प्रवेश घेतात अशा विद्यार्थ्यांनी शिष्यवृत्ती/फ्रिशीपचा अर्ज शासनाने निर्गमीत केलेल्या वेळेत भरणे अनिवार्य आहे.

जे विद्यार्थी मागासवर्गीय (Reserve Category) संवर्गातून प्रवेश घेवून शिष्यवृत्ती/फ्रिशीपचा अर्ज सादर करणार नाहीत अशा विद्यार्थ्यांचा प्रवेश खुल्याप्रवर्गामध्ये गणला जाईल व त्यांना पुर्ण वर्षाचे शैक्षणिक शुल्क भरावे लागेल.

तसेच ज्या विद्यार्थ्यांनी शिष्यवृत्ती/फ्रिशीपचा अर्ज भरलेला आहे मात्र शासनाकडून काही फी मान्य होणार नाही (महाविद्यालयास शासनाकडुन प्राप्त होणार नाही) अशी उर्वरीत फी संबंधित विद्यार्थ्याला भरणे अनिवार्य असेल.

शिष्यवृत्ती/फ्रीशीप संदर्भात काही माहिती हवी असल्यास श्री. संतोष गायकवाड (मो.८४२५९०८९८४), मुख्य कार्यालय यांच्याशी संपर्क साधावा.

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महत्वाची सूचना

मागासवर्गीय विद्यार्थ्यांना जातीप्रमाणपत्र व आवश्यक कागदपत्रांची पूर्तता केल्यानंतर व Online फॉर्म भरल्यानंतर शासनाकडून मागासवर्गीय शिष्यवृत्ती/फ्रीशीप दिली जाते.

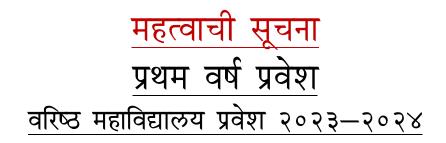
तसेच इतर विद्यार्थ्यांना आवश्यक बाबींची पूर्तता केल्यानंतर इबीसी (Online फॉर्म भरणे), पीटीसी, इत्यादी सवलतीचा लाभ मिळत असतो. त्यासाठी त्यांना संबंधित सवलतीचा फॉर्म भरावा लागतो.

प्रवेश घेतांना बरेच विद्यार्थी मागासवर्गीय विद्यार्थी म्हणून किंवा सवलत धारण करणारा विद्यार्थी म्हणून प्रवेश घेतात व कमी शुल्क भरतात. परंतु एकतर विहित शिष्यवृत्तीचा/सवलतीचा फॉर्म भरत नाहीत किंवा वेगळयाच सवलतीसाठी अर्ज करतात ही कृती सर्वथा चुकीची आहे.

विद्यार्थ्यांना सूचना देण्यांत येते की, त्यांनी प्रवेश घेतांना प्रवेश अर्जात योग्य नोंद करावी व त्याच संबंधित सवलत किंवा शिष्यवृत्तीसाठी फॉर्म सादर करावा. त्यामध्ये कोणताही बदल करु नये.

PRINCIPALIT 91 9 Sonopant Dandekar Arts College, V.S. Apte Commerce College & M.H. Mehta Science College PALGHAR (W.R.) Dist. Palghar, Pin-401404





जे विद्यार्थी प्रथम वर्ष वर्गात **शैक्षणिक वर्ष २०२३—२०२४** साठी प्रवेश घेऊ इच्छित आहेत, त्या सर्व विद्यार्थ्यांचे इ. १२ वीचे मुळ गुणपत्रक महाविद्यालयात प्रवेश घेतेवेळी जमा होईल. त्यानंतर कुठल्याही परिस्थितीत प्रवेश रद्द झाल्याखेरीज मुळ गुणपत्रिका विद्यार्थ्यास परत मिळणार नाहीत.

काही विद्यार्थी प्रवेश घेतल्यानंतर मुळ गुणपत्रिकेची झेरॉक्स नसल्यामुळे महाविद्यालयात गुणपत्रिकेची मागणी करीत असतात, त्यामुळे सर्व विद्यार्थ्यांनी मुळ गुणपत्रिकेच्या जास्त झेरॉक्स करुन व त्या साक्षांकित करुन आपल्या जवळ ठेवाव्यात.

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